


| | | | |
|---|----|--------------------------|---------------------------------|
| Form PTO/SB/08A | | Complete if Known | |
| INFORMATION DISCLOSURE STATEMENT BY APPLICANT (use as many sheets as necessary) | | Applicati n Number | 10/086,274 |
| | | Filing Date | March 1, 2002 |
| | | First Named Invent r | Leo Pet r WESSELS <i>et al.</i> |
| | | Group Art Unit | 1723 |
| | | Examiner Nam | |
| Sheet | of | Attorney Docket Number | 9154-030US (US 45233 WO) |

| U.S. PATENT DOCUMENTS | | | |
|-----------------------|-----------------------------|---|---|
| Exr Initials | U.S. Patent Document Number | Name of Inventor or Applicant of Cited Document | Date of Publication of Cited Document MM-YYYY |
| AK | 5,066,402 | ANSELME <i>et al.</i> | 11-1994 |
| AK | 5,491,259 | GRIERSON <i>et al.</i> | 02-1996 |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |

| FOREIGN PATENT DOCUMENTS | | | | | | |
|--------------------------|-------------------------|-----------|----------------------|---|--|----------------|
| Exr Initials | Foreign Patent Document | | | Name of Inventor or Applicant of Cited Document | Date of Publication of Cited Document MM-YYYY | T ₁ |
| | Country Code | Number | Kind Code (if known) | | | |
| AK | EP | 0 470 015 | A1 | Le Carbone Lorraine | 02-1992 | |
| AK | FR | 2 677 895 | A1 | Verseau Deveolppement (S.A.) | 12-1992 | |
| AK | FR | 2 697 446 | A1 | Aquasource (société en nom collectif) | 05-1994 | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |

| OTHER PRIOR ART - NON PATENT LITERATURE DOCUMENTS | | |
|---|---|----------------|
| Exr Initials | Include Name of first Author (in CAPITAL LETTERS), title of the article (where appropriate), title of the item (book, magazine, journal, serial, symposium, catalog, etc.), volume-issue number(s), page(s), date (in parentheses). If a book, also include publisher and city and/or county where published. | T ₁ |
| | | |
| | | |
| | | |
| | | |

| | | | |
|--------------------|---|-----------------|---------|
| Examiner Signature |  | Date Considered | 7/14/03 |
|--------------------|---|-----------------|---------|